ARTS & LIVING



"Sarah Bernhardt et Louise Abbéma sur un lac" by Louise Abbéma is seen in the exhibit. TERRENCE ANTONIO JAMES/CHICAGO TRIBUNE PHOTOS

REVIEW 'THE FIRST HOMOSEXUALS'

Emergence of a 'new identity'

By Hannah Edgar For Chicago Tribune

By Hannah Edgar
For Chicago Tribune

Homosexuality has always existed. It just hasn't always existed under a label or discrete identity.

One might know that, in broad strokes, but it's quite another thing to see that identity coalesce before one's eyes. "The First Homosexuals: Global Depictions of a New Identity, 1869-1920," a new exhibit showing through Dec. I7 at Wrightwood 659 in Lincoison of language for the more visceral realm of visual art, demonstrating how artists across various cultures conceptualized queer identity. One of the properties of the properti



the third exhibit Katz has curated the third exhibit Katz has curated at Wrightwood 659, agallery that was founded in 2018 by Alphawood Foundation president Fred Sychaner. It was preceded by "About Face Stonewall, Revolt and New Queer Art" in 2019 and Reimagning the Larkin: Frank Lloyd Wright's Modern Icon" in 2021-2022. In 2016, the former Alphawood Foundation Gallery and Stone Stone Wright Stone Control of the also hosted a traveling exhibition Katz curated, "Art AIDS America."

Curated by a global 23-person team led by Katz, "The First Homosexuals" largely begins its survey in 1869, the year the Hungarian writer and activist Karl Maria Kerbeny coined the terms "homosexual" and "heterosexual". An exception greets visitors at the entrance of the exhibit: an unattributed scroll by a Japanese artist featuring the same subject participating in various sex acts with both men and women, created circa 1850.

"It makes very clear that homo-and hetero- were part of the same erotic continuum," Katz says.
The anonymous scroll lays the foundation for the exhibit's more plant, historically embracing perspective on human sexuality, positing that queemess is something one does, not something one is. It's a fudith Butler-inspired riposte to the gay and trans rights

Turn to Exhibit, Page 9

All Ye Faithful

Vicki Quade's show"Christmas Bingo: It's a Ho-Ho-Holy Night" is staged at the Greenhouse Theater Center on the North Side. VICKI QUADE

Vicki Quade has done it her way. Including with a new book.



Rick Kogan

Vicki Ouade will be back on Vicki Quade will be back on stage this coming weekend in a show she refers to as a "Christmas Bingo. It's a He-Ho-Ho-Ho-Nyight," a holiday variation of her "Bible Bingo" with has been around town for a decade Quade will be sharing the role of Mary Margaret One and Kuthlesses Rose Curchard Comment of the Work of the W

This same trans baryan are only Jesus?
This comedy, which is a mong many Quade shows to have a home at the Greenhouse Theater Center (more at muns4fun.com), arrives Friday for a six-week stay. It is yet another stop on the inter-



'Close Encounters of a Chicago Kind' by Vicki Quade (2022). Eckhartz Press

esting life that Quade has chosen for herself, fashioning a career as writer, actor and producer that has made her, as the host of PBS's "Wild Travels" Will Clinger accu-

rately puts it, "a Chicago treasure with an abiding curiosity about the world around her." Those and other praiseful words appear on the jacket of Quade's book, "Close Encounters of a Chicago Kind" (Eckhartz-Press), which is lively and typically observant, its foundation formed by the brief stories that Quade had been posting on Facebook for a decade. Quade is most well known as the co-creator of a theatrical wonder called "Laten Vight Cate-chism." but in this book are vivid examples of what has driven her life and career. As she writers, "We are curious people. I think we are open and friendly. It's easy to a strangers, whether it is him to the anove, string in a restaurant, sharing an elevator."

In a pleasant fashion this book has the feel of memoir, as she writes about delivering newspa-

CELEBRITIES

Fox among 4 given honorary Oscars

Four standing ovations in one night might seem a little over-the-top, even by Hollywood standards. But the Governors Awards Saturday — where Michael J. Fox, Euzhan Palcy, Peter Weir and Diane Warren were celebrated with honorary Oscar statu-ettes — each moment felt

honorary USCAL STATES THE METERS — BACH moment felt worthy.

After several pandemicadjusted years, the annual event put on by the Governors of the Academy of Motion Picture Arts and Sciences was back in full form and teeming with stars.

form and teeming with stars.
Fox, who was given the Jean Hersholt Humanitarian Award for his contributions to Parkinson's disease research, gave a sharp, funny, thoughtful speech to accept the award. The 61-year-old "Back to the Future" and "Family Ties" star was diagnosed with Parkinson's in 190 started a foundation to fund further research into the condition. To date, the foundation to To date, the foundation as raised more than SI.5 billion.
"My optimism is fueled

\$1.5 billion.

Why optimism is fueled
by my grafitude," Fox said.
When Warren, 67 took
the stage, the prolific songwriter and 13-time Oscar
nominee said the words
she has been waiting to say
for 34 years, since she got
her first Oscar nomination.
"I'd like to thank the Academy."
Weir, 78, was a leading
voice in the Australian
New Wave movement,
New Wave movement,

New Wave movement, with pictures like "Picnic at Hanging Rock," "The Last Wave" and "Gallipoli," before successfully transbefore successfully transferring to Hollywood film-making where he directed films like "Dead Poets Society" and "The Truman Show."

"Thad a wonderful 20

years of making studio pictures," Weir said. Viola Davis helped close out the night celebrating



Euzhan Palcy, from left, Michael J. Fox, Diane Warren and Peter Weir hold their honorary Oscars on Saturday at the

Palcy, who was first Black woman to direct a film produced by a major studio (MGM with "A Dry White

Season").
"Black is bankable.
Female is bankable," Palcy,
65, said. "My stories are not
Black, they are not white,
they are universal."

Styles, Wilde 'taking a Styles, Wilde 'taking a break': After dating for nearly two years, Harry Styles and Olivia Wilde are reportedly "taking a break;" People magazine reported Friday. One friend told the magazine that "they have different learning that they have different learning them apart," while another source called it "a very amicable decision."

Styles and Wilde have been dating since he

been dating since he starred in her recent film, "Don't Worry Darling," following Wilde's breakup from actor Jason Sudeikis.

Actor Frank dies: Jason Morphin Power Rangers, has died at age 49. Justine Hunt, Frank's manager, said in a statement Sunday that Frank passed away. She did not name the cause of death or say when he died, but asked for "privacy of his family and friends during this horrible time as we come to terms with the loss of such a wonderful human being." "Mighty Morphin Power Rangers" debuted on Fox in 1993 and went on to become a pop culture said in a statement Sunday

Fox in 1993 and went on to become a pop culture phenomenon. Though his role wasn't intended to be permanent, Frank was later brought back as the White Ranger and the leader of the team. Across spinoff TV series, Frank's Tommy Oliver returned as other rangers and appeared in films as well.

Nov. 22 birthdays: Actor Terry Gilliam is 82. Actor Tom Conti is 81. Musician Steven Van Zandt is 72. Bassist Tina Weymouth is 72. Actor Richard Kind is 66. Actor Jamie Lee Curtis is 64. Actor Mariel Hemingway is 61. Actor Mark Ruffalo is 55. Actor Scarlett Johansson is 38 Singer Candice Glover is 33. Actor Dacre Montgom ery is 28.

ASK AMY By Amy Dickinson

Couple in need of cleaner communication

Dear Amy: I am moving in with my boyfriend in a few months. He is everything I've ever wanted in a partner, and I'm excited to move into his small, one-bedroom condo.

I've been spending most nights there since we

Twe been spending most nights there since we started dating a year ago. I only have one concern ... he is incredibly messy. We're talking piles of laundry all over the place, trash overflowing and monthslong expired food in the refrigerator. I'm the opposite. I like everything tidy. I know that I'm going to need the space much, much cleaner to comfortably live there. What's the right way to address this? And what is the right time to do so? T'm conscious of the fact that I'm nowing into his place. Right now, when I spend the nights, I'm technically still his guest. I do some cleaning earlier to confide a this point. I've tried to raise it gently. I don't want him to be put on the defensive, especially in his own home, but things definitely need to change. — Clean, Please!: The

Dear Clean, Please!: The best time to address these living conditions would have been when you two were hot to trot and on your way to having sex in his bachelor pad for the first time.

rst time. Here's the screenplay: HE: Opens the door to his condo. YOU: "Nope. Nope,

YOU: "Nope, rope, nope, nope." HE: "What's wrong?" YOU: "I don't feel comfortable here." Given that this didn't happen, some blunt

honesty on your part would have been well-expressed up until the fifth time you decided to have sex in his apartment. Instead, you've chosen to continue to spend your nights there without ever

honestly expressing how unacceptable this is, so he unacceptable this is, so he has every reason to believe that you're cool with his lifestyle. And now — you've said yes to moving in. Further confirmation for him that you're probably on the same page. You should not move in together until you achieve clarity. Whose home will it be? If cohabiting, you should not continue

will it be? If cohabiting, you should not continue believing that you are a "guest." And if you have been a guest all this time, take a good look around. This is how he welcomes guests into his home. If things "definitely need to change," then you must establish this thoroughly before you commit to

establish this thoroughly before you commit to moving in. This should not be delivered as an ultimatum, but as you stating a simple truth. "I'm not willing to live the way you live. It's waasaay too messy and dirty for me." He (not you) could offer suggestions for how to address this (get his act together, hire a cleaner or perhaps even compensate you for cleaning), but until you stop dancing around

you stop dancing around and directly address this issue, the consequences from your reluctance to be honest will be on you.

Dear Amy: My husband and I were invited to a friend's house for a take-out dinner. I asked what to bring, and she asked for wine and a dessert. When we arrived with the dessert and two bottles

of wine, she informed me

of wine, she informed me that she wanted us to pay for our part of the takeout. We have had them over for takeout before and never expected them to pay. In the past when we had dinner at one of our

had dimer at one of our houses, the person doing the inviting provides the main course, so I was shocked. We paid them for the food, but I am really disgusted that they treated us like this.

When she invited us for dinner, she should have told me that she wanted us to pay, and we could have declined the invitation. I don't know how to handle this.

— Dined and Dashed

Dear Dined: It seems as if

Dear Dined: It seems as it your friends owe you for their portion of the wine and dessert you provided. You could mention this to your friend, but mainly you should use this as a you should use this as a heads-up for the next time they host. I don't see this as "disgusting" behavior, although it is revealing.

Dear Amy. Kudos from this reader for your exemplary sesponse to 'in NY. It's uncle with seemed way too focused on his toddler nephew's "refusal" to hug him, Children should be able to decide on their own whether they want to submit to any kind of physical contact.

— Grateful

Dear Grateful: A large majority of readers backed me up. Thank you.

Copyright 2022 by Amy

Distributed by Tribune Content Agency

Exhibit

movement's necessary

movement's necessary embrace of a more innate, static reading of queer identity to curry political sympathy—i.e., the "We can't help it, we were born this way" rallying cry. Again and again, "The First Homosexuals' rada stata fatalism for the exstary Again and some state of the control of t

Reyes desk. Montenegro-seems to acknowledge—publicly, bravely—that by looking at Reyes, he sees a part of himself.
Singer Gertrude "Ma" Rainey did the same in her hit 1928 song "Prove It On Me Blues," sung from the perspective of a cross-dressing woman who "don't like no men" and "talk(s) to the gals just like any old man." In case Rainey's subtext—really Rainey's subtext — really supertext — was missed by any listener, the song's illustrated ad campaign featured Rainey dressed in a masculine three-piece suit, a brimmed hat rakishly tilted on her head, talking



"Salutat" by Thomas Eakins is seen in the exhibit "The First Homosexuals: Global Depictions of a New Identity, 1869-1930" at the gallery Wrightwood 659 in Chicago. TERRENCE ANTONIO JAMES/CHICAGO TRIBUNE

to two slender, chic women in the street while a scowl-ing police officer watches

from the shadows.

The ad, placed in several papers, daringly capitalizes on Rainey's arrest three

papers, daringly capitalizes on Rainey's arrest three years prior for allegedly hosting a same-sex orgy, "What's all this? Scandal? Maybe so, but you wouldn't have thought it of Marker all this? Scandal? Maybe you wouldn't have thought it of Marker alleged the state of the stat

complete a master's thesis at the University of Chicago

CAGO THBUNE

On Picasso and cubism.

However, when Katz
declared his intent to pivot
to pursue a topic in LGETQ
art history for his doctorate, the department chair
threatened to rescind his
fellowship funding unless the
picked a new focus. Between
that and mounting threats
from the Great White Brotherhood of the Ton Fist, a
hate group that outed and
harassed gay students at
the U of C, he left Chicago.
Katz returned a few years katz returned a few years later, finally completing his intended Ph.D. topic (on the gay postwar avant-garde) at Northwestern after simi-

at Northwestern after simi-larly fraught stints at Johns Hopkins and Yale. One would like to believe

much has changed since then, but "The First Homo sexuals," with its myriad sexuals," with its myriad perspectives and global reach, mostly resists that pat linearity. For exam-ple, curators had to swim upstream to borroo artworks from countries with anti-gay laws, from lending institutions object-ing to the exhibit frame to research challenges involved in finding those artworks to begin with

involved in finding those artworks to begin with. The works that did make it into "The First Homosexuals" often did so by a series of small miracles. Though Katz and his team recognized early on that the prospect of borrowing relevant works from Chinese

institutions was "slim to none," the exhibition was lent some of its Chinese and Japanese works from, of all sources, a chemis-try professor who was a hobbyist collector.

The exhibit's focus on Russian artist Konstantin Somov (1864-1959), also a major coup, is mostly thanks to Pavel Golubey, a Russian scholar and Somov expert formerly working as chief of exhibitions at the Odesa Fine Arts Museum. Because Golubev's work foregrounds Somov's secusibility — a scholarly tabo in Russia — he fied Odesa posi-invasion, fed Coluber is now taking refige as a visiting scholar at the University of Pennsylvania, where Katz also teaches. Miraculously, despite the threat of war and vested Russian resistance to queer readings of Somov's work, the Odesa Fine Artis Museum was able to send the six selected Somov works to Chicago for Somov's work, the Odesa Fine Artis Museum was able to send the six selected Somov works to Chicago for Miraculously, and the six selected Somov works to Chicago for Somov's work to Chicago for Somov's work to Chicago for Somov works or Chicago for Somov

of the same artists — like Gerda Wegener (1886-1940), an accomplished, boundary-pushing painter married to Lili Elbe, the transgender painter whose story was fictionalized in the 2015 film "The Danish

Girl." Katz says the touring exhibition will be larger, including some 250 works, and will focus more on "masterpieces."

"We're going to be showing major works by major painters. This includes everything from famous works by John Singer Sargent to what is probable to the first self-consciously transported by the property of the pro

to Penn to create a fellow-ship program in queer art history, which allows us to produce what one hopes will be a sea change in the field," Katz says, "We want to bring that which has been repressed back to the forefront."

"The First Homosexu-als" through Dec. 17 at Wrightwood 659, 659 W. Wrightwood Ave; open noon to 7 p.m. Fridays and 10 a.m. to 5 p.m. Saturdays, general admission SIS with RSVP. More information at wrightwood659.org

Hannah Edgar is a freelance

Kogan

pers, stopping into Manny's for "Ireplach sup and some good rye bread," her favorite childhood toy, a "Rin Tin Tin dog, with a plush body and a plastic head. Learned it with me everywhere," and some heartfel tobservations of the early months of the pandemic: "A dear friend died today ... no funeral is planned. Just on online get-together ... God, I hate this pandemic." want to get-together. ... Gou, I have this pandemic. I want to share my grief, but all I can do is share it in the privacy

of my living room. Is that sharing? Where did my

of my niving room. Is that sharing? Where did my graph sharing? Where did my graph sharing? Where did my graph sharing? Where we will share a sharing st Albert the Great Catholic School and Queen of Peace High School in Burbank.

She attended Moraine Valley Community College and graduated from Northern Illinois University with a degree in journalism. "I loved to write and loved to tell stories," she told me. She worked for daily newspapers, wrote for national papers, wrote for national magazines, and most other publications in the area. She

also spent a dozen years as a correspondent for News-week. She would marry and have three now-adult chil-dren, Michael, David and

dren, Michael, David and Catherine. In the early 1990s she collaborated with her friend, the actor Maripat Donovan, and created the interac-tive one-woman play "Late Night Catechism" and it Night Catechism" and it premiered quietly in May 1993 as a late-night offer-ing at what was then Live Bait Theater. Later that same year it moved to the theater's main stage, there to be reviewed in the Chicago Tribune by critic Sid Smith who called it "a strange,

flawed, uneven but ulti-mately seductive show that tries to have it both ways and pretty much gets away with it." Favorable words but they barely hinted at what was about to become one of the greatest Chicago theatrical

greatest Chicago theatrical success stories. "Late Night Catechism" was a phenomenon. Starring Donovan as a sarcastic, wisceracking nun named Sister, it moved from Live Bair to the Organic, Zebra Crossing, and Ivanhoe, and Iva

tle, New Orleans and Los

tle, New Orleans and Los Angeles. It played in count ries around the in round it still plays weekends at the Greenhouse. Donovan and Quade would collaborate on other plays, but none would grab magic. And in 2005, the pair engaged in an ugly dispute, with a court battle, eventu-ally settled, over who wrote the play and who owned the character of Sister. (By the way, over the decades the show also has raised more than \$3 million for the retirement funds of various orders of nusc.

orders of nuns.)
This is Quade's second
book. The first was 2000's

"I Remember Bob Collins."

"I Remember Bob Collins," a quite moving gathering of stories from family, colleagues, friends and fans of the WGN radio personality who died in a plane crash in February 2000. She is happy to be getting back on stage, an experience she told me is "fabulous... scary wonderful." She is thinking that her new book might too find a She is thinking that her new book might too find a place on stage. "Twe been working to adapt some of the stories for the theater," she told me. "I am always working, and I love it."

rkogan@chicagotribune